

**Madawaska Board of Selectmen Meeting to Be Held at The
Madawaska Town Office Board Chambers
February 22, 2022
5:30 pm
AGENDA**

Board of Selectmen Chairman Richard Dionne will call the meeting to order and establish a quorum.

- **Pledge of Allegiance.**
- **Public Participation.**

This portion of the meeting is to allow the public to inform the Board regarding their concerns. Public Participation is limited to ten minutes, of which two minutes will be allotted individually. Please be advised that individuals addressing concerns will be placed on the Board's next regular meeting agenda unless the issue addressed is one of an emergency nature. The Chairperson or Acting Chairperson will use his/her discretion as to whether action on any particular issue should be taken at this meeting. Items regarding personnel issues or town employees cannot be discussed in open session.

ARTICLES OF BOARD OF SELECTMEN OF BUSINESS

- Article 1** To Consider Other Business and Adjustments to the Agenda.
- Article 2** To Consider the Board Meeting Minutes of February 7, 2022.
- Article 3** To Consider the Treasurer's Warrants.
- Article 4** To Consider Concerns by Main Street Businessperson, Ricky Nadeau Regarding Snow Removal Operations on Main Street.
- Article 5** To Consider a Work Order Proposal by the Town's Engineer's, Woodard and Curran, for the Next Phase of Planning & Engineering of the Kmart Plaza Infrastructure & Revitalization Project.
- Article 6** To Consider an Appointment to the Board of Appeals.
- Article 7** To Consider a Nomination for the Spirit of America Foundation.
- Article 8** To Consider an Application of Abatement of Property Taxes for Real Estate Account # 2734 to the Board of Assessors.
- Article 9** To Consider a Change Order Proposal presented by the Fire Chief for the New Fire-truck.
- Article 10** To Consider Transfers from Capital Reserve Accounts for the Emergency Generator Projects, and the Fire Dept. Request to Purchase a Summer/Winter Rescue ATV for Snowmobile & ATV Rescue Operations.
- Article 11** Town Manager Report.
- Adjourn**